

BOARD OF DIRECTORS MEETING

AGENDA

TUESDAY, APRIL 9, 2024 – 5:30 PM

OR

IN-PERSON

COMMUNITY CENTER 3195 Mecartney Road Alameda, CA 94502

HYBRID/ONLINE: RING CENTRAL

https://meetings.ringcentral.com/j/3754350613
Telephone: +1 (623) 404-9000 (US West)
Meeting ID: 375 435 0613
Please identify your name and address at sign-in.

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. COMMUNITY MATTERS
 - A. Village 1 Report- Gary Hoffer
 - **B.** CHBIOA Minutes
- 4. HOMEOWNERS & GUESTS OPEN FORUM
- 5. LANDSCAPING MATTERS
 - **A.** Landscape Report
 - **B.** Serpico Landscape Report
 - C. EBMUD Water Reports
 - **D.** Mulch Proposal
 - **E.** AB 1572 Non-functional Turf
 - **F.** Landscape Walk Procedures
 - **G.** 2025 Landscape Maintenance Proposals

6. APPROVAL OF MINUTES

A. Regular Meeting Minutes

7. FINANCIAL MATTERS

- **A.** Treasurer's Report
- **B.** Monthly Financials
- C. Financial Review 2023 Draft

8. ARCHITECTURAL MATTERS

A. Architectural Report

9. MAINTENANCE MATTERS

- **A.** Maintenance Reports
- **B.** Anticipated 2024 Reserve Expenses

10. MANAGER'S REPORT

A. Pending/Completed Action Items/Information

11. OLD BUSINESS

- A. Basketball Standard
- **B.** Parking Standards
- C. Security Signage Locations
- **D.** Annual Dinner Update
- **E.** Security Flock Safety (Safety Cameras)
- F. Paint Palette Update

12. NEW BUSINESS

- A. Neighborhood Watch Information
- **B.** Volunteer Resolution of Appreciation
- C. Landscape Maintenance Committee 2025 Contract

13. OTHER COMMUNICATION

14. EXECUTIVE SESSION

- A. Violation Report
- **B.** Violation Letters

15. ADJOURNMENT- NEXT MEETING May 14, 2024 – Annual Dinner